```
AMANDA N. LISKAMM
 1
    Director, Consumer Protection Branch
 2
    MANU J. SEBASTIAN
    Trial Attorney
 3
    U.S. Department of Justice
    Consumer Protection Branch
 4
         450 Fifth Street, NW, Suite 6400S
         Washington, D.C. 20001
         Telephone: (202) 514-0515
 5
         Facsimile: (202) 514-8742
 6
         Email: Manu.J.Sebastian@usdoj.gov
 7
    E. MARTIN ESTRADA
    United States Attorney
 8
    MACK E. JENKINS
    Assistant United States Attorney
    Chief, Criminal Division
    VALERIE MAKAREWICZ (Cal. Bar No. 229637)
    Assistant United States Attorney
10
    Major Frauds Section
11
         1100 United States Courthouse
         312 North Spring Street
         Los Angeles, California 90012
12
         Telephone: (213) 894-0756
13
         Facsimile: (213) 894-6269
         E-mail:
                    Valerie.Makarewicz@usdoj.gov
14
    Attorneys for Plaintiff
15
    UNITED STATES OF AMERICA
16
                         UNITED STATES DISTRICT COURT
17
                    FOR THE CENTRAL DISTRICT OF CALIFORNIA
                                        No. 5:23-CR-00021-JGB
18
    UNITED STATES OF AMERICA,
19
              Plaintiff,
                                        NOTICE OF ERRATA RE: GOVERNMENT'S
                                        MEMORANDUM OF POINTS AND
20
                                        AUTHORITIES IN SUPPORT OF ITS
                   V.
                                        OPPOSITION TO MOTION TO DISMISS
21
    JASON EDWARD THOMAS CARDIFF,
                                        Date:
                                                       May 20, 2024
22
              Defendant.
                                        Time:
                                                       2:00 p.m.
                                        Courtroom:
23
24
         Plaintiff United States of America, by and through its counsel
25
    of record, the United States Attorney for the Central District of
26
    California and Assistant United States Attorney Valerie L. Makarewicz
27
    and Department of Justice Trial Attorney Manu J. Sebastian, gives
28
```

notice that the Government's Opposition to Defendant's Motion to 1 Dismiss contains an error. 2 3 Specifically, on page 2 lines 8-11 of the filing, the Government 4 made the following statement: 5 On October 12, 2018, the FTC and Receiver executed the immediate access with the assistance of a Postal Inspector 6 from the U.S. Postal Inspection Service ("USPIS") and a few local law enforcement personnel. 7 This statement should be revised to read: 8 On October 12, 2018, the FTC and Receiver executed the 9 immediate access with the assistance of six Postal Inspectors from the U.S. Postal Inspection Service 10 ("USPIS") and approximately two local law enforcement 11 personnel. 12 13 Respectfully submitted, Dated April 23, 2024: 14 15 E. MARTIN ESTRADA 16 United States Attorney 17 AMANDA LISKAMM Director, Consumer Protection 18 Branch 19 20 MANU J. SEBASTIAN 21 Trial Attorney VALERIE MAKAREWICZ 22 Assistant United States Attorney 23 24 Attorneys for Plaintiff UNITED STATES OF AMERICA 25 26 27 28